

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Express Mail No. EV 810528540 US**

Applicant : Walter Trauninger Confirmation No.9783  
Application No. : 10/573,612  
Filed : March 27, 2006  
Title : MOTION PICTURE CAMERA HAVING A FILM MAGAZINE AND MEANS FOR CLEANING THE FILM  
Grp./Div. : To Be Assigned  
Examiner : To Be Assigned  
Docket No. : 57427/M521

**INFORMATION DISCLOSURE STATEMENT  
37 CFR § 1.97(b)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 7, 2006

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B listing the references that are known to applicant. Copies of each of the non-U.S. references are enclosed. This filing is timely because it is made during one of the periods described in 37 CFR § 1.97(b).

It is respectfully requested that the listed references be considered in the examination of this application and identified on the list of references cited on the patent issuing for this application. Applicant also requests that an initialed copy of FORM PTO/SB/08A/B be entered

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /WCD/

**Application No. 10/573,612**

in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Respectfully submitted,  
CHRISTIE-PARKER & HALE, LLP

By \_\_\_\_\_  
Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/scc

Enclosures: PTO/SB/08A/B, w/references

Receipt date: 06/07/2006

FORM PTO/SB/08A/B (10-01) Substitute for PTO-1449A/B  <b>INFORMATION DISCLOSURE</b>  <b>STATEMENT BY APPLICANT</b>  (use as many sheets as necessary)	Attorney Docket Number	57427/M521
	Application Number	10/573,612
	Filing Date	March 27, 2006
	Applicant(s)	Walter Trauninger
	Group Art Unit	To Be Assigned
	Examiner Name	To Be Assigned

#### U.S. PATENT DOCUMENTS

EXAMINER INITIALS	Cite No. <sup>1</sup>	DOCUMENT NUMBER Number - Kind Code <sup>2</sup> (If Known)	PUBLICATION DATE MM-DD-YYYY	NAME OF PATENTEE

#### FOREIGN PATENT DOCUMENTS

EXAMINER INITIALS	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (If Known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	T <sup>6</sup> ( <input checked="" type="checkbox"/> )
DUPLICATE	1	GB639,858	07-05-1950	Color Research Corporation	<del>on order</del>
	2	DE 298 00 862 U 1	04-23-1998	Roger Field	on order
	3	EP 0 355 407 A1	07-20-1989	Somar Corporation	English abstract
	4	DE 689 21 055 T2	05-15-1990	Policht, Stanislis A et al..	English abstract

#### OTHER DOCUMENTS

EXAMINER INITIALS	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article, title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		

EXAMINER SIGNATURE	William Dowling/ (11/09/2009)	DATE CONSIDERED	11/09/2009
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at [www.pto.gov](http://www.pto.gov) or MPEP 901.4. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup>Applicant is to place a check mark here if English Language Translation is attached.

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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